



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX-IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOLDEN ERA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630798
3	SCHOOL CODE (IF APPLICABLE)	20774
4	COMPLETE ADDRESS WITH PIN CODE	BHADSON PATIALA ROAD, VILLAGE DITTUPUR JATTAN, PATIALA, PUNJAB (147202)
5	PRINCIPAL NAME & QUALIFICATION:	SUMEERA SHARMA (M.Sc,B.Ed)
6	SCHOOL EMAIL ID	gespatiala@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9855317150

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,ASAPPLICABLE	Click here
3	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	Click here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click here



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Click here
8	COPIES OF VALID DRINKING WATER,HEALTHAN DSANITATION CERTIFICATES AND WATER TESTING REPORT	Click here

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICE DAT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLEFORACTIONASPER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click here
2	ANNUAL ACADEMIC CALANDER.	Click here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click here
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	Click here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	2023 , 2024 , 2025

RESULT CLASS:X

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	33	33	100 %	Click here
2	2023-24	41	41	100 %	Click here
3	2024-25	59	59	100 %	Click here

RESULTCLASS:XII

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	20	20	100 %	Click here
2	2023-24	7	7	100 %	Click here
3	2024-25	17	17	99 %	Click here



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	SUMEERA SHARMA (M.Sc,B.Ed)
2.	VICE PRINCIPAL	----	
3.	HEAD MISTRESS/HEADMASTER	----	
4.	TOTAL NO.OF TEACHERS	48	UPLOAD LIST/DETAILS
	▪ PGT	11	NAME-DESIGNATION-QUALIFICATION Click Here
	▪ TGT	15	NAME-DESIGNATION-QUALIFICATION Click Here
	▪ PRT	16	NAME-DESIGNATION-QUALIFICATION Click Here
5.	TEACHERS SECTION RATIO	30:1	
6.	DETAILS OF SPECIAL EDUCATOR	1	Ms. Preet Kamal Joshi
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	AMARPREET KAUR

E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (INSQRMTR)	18048
2.	NO. AND SIZE OF THE CLASS ROOM (INSQR MTR)	38 Greater than 500 sq ft (46.45 sqm)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQRMTR)	6 Greater than equal to 600 sq ft (55.74 sqm)
4.	NO. AND SIZE OF LIBRARY (INSQRMTR)	1 Greater than equal to 1200 sq ft (111.48 sqm)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN WASHROOM	2
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Click-Here
